

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

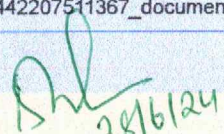
SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	VYASANAGAR PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1530188
3	SCHOOL CODE (IF APPLICABLE)	15524
4	COMPLETE ADDRESS WITH PIN CODE	AT-UMAPADA HOUSING COLONY POST-JAJPUR ROAD PIN-755019, JAJPUR, ODISHA - 755019
5	PRINCIPAL NAME	DEBASMITA SAHU
6	PRINCIPAL QUALIFICATION	M.A.BEd
7	SCHOOL EMAIL ID	vyasanagarps@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9937969593

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://vnps.claraerp.com/assets/CMS/policies_disclosure_document/171957482692374079003_document.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://vnps.claraerp.com/assets/CMS/policies_disclosure_document/171956698048325480406_document.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://vnps.claraerp.com/assets/CMS/policies_disclosure_document/171704632282843447139_document.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://vnps.claraerp.com/assets/CMS/policies_disclosure_document/171724651167393611955_document.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://vnps.claraerp.com/assets/CMS/policies_disclosure_document/171956667488292162749_document.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://vnps.claraerp.com/assets/CMS/policies_disclosure_document/171956775175995912746_document.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://vnps.claraerp.com/assets/CMS/policies_disclosure_document/171957490322830047443_document.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://vnps.claraerp.com/assets/CMS/policies_disclosure_document/171956669442207511367_document.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.


Debasmitta Sahu
 PRINCIPAL
 Vyasaganar public school
 Jajpur Road

C : RESULT AND ACADEMICS :

SL	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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NO.		
1	FEE STRUCTURE OF THE SCHOOL	https://vnps.claraerp.com/assets/CMS/policies_disclosure_document/171956673169059919630_document.pdf
2	ANNUAL ACADEMIC CALENDER	https://vnps.claraerp.com/assets/CMS/policies_disclosure_document/171956674519667287546_document.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://vnps.claraerp.com/assets/CMS/policies_disclosure_document/171956676126713589700_document.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://vnps.claraerp.com/assets/CMS/policies_disclosure_document/171956677392187931704_document.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://vnps.claraerp.com/assets/CMS/policies_disclosure_document/171956678416447092390_document.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DEBASMITA SAHU
2	TOTAL NO. OF TEACHERS	41
	PGT	10
	TGT	11
	PRT	20
3	TEACHERS SECTION RATIO	30:1
4	DETAILS OF SPECIAL EDUCATOR	MAHESWARI MAJHI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SANJUKTA PANDA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	68	65	95.5	EXCELLENT

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	47	42	89.3	EXCELLENT

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6070
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	61 & 3188
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 46
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	25
6	NO. OF BOYS TOILETS	30

ASh
28/6/24

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