

## MANDATORY PUBLIC DISCLOSURE

## A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | VYASANAGAR PUBLIC SCHOOL   |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1530188  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 15524  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | AT-UMAPADA HOUSING COLONY POST-JAJPUR ROAD PIN-755019, JAJPUR, ODISHA - 755019 |
| 5      | PRINCIPAL NAME                    | DEBASMITA SAHU   |
| 6      | PRINCIPAL QUALIFICATION           | M.A.BEd  |
| 7      | SCHOOL EMAIL ID                   | vyasanagarps@gmail.com   |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9937969593   |

## B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY                        | <a href="https://vnps.claraerp.com/assets/CMS/policies_disclosure_document/171957482692374079003_document.pdf">https://vnps.claraerp.com/assets/CMS/policies_disclosure_document/171957482692374079003_document.pdf</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                           | <a href="https://vnps.claraerp.com/assets/CMS/policies_disclosure_document/171956698048325480406_document.pdf">https://vnps.claraerp.com/assets/CMS/policies_disclosure_document/171956698048325480406_document.pdf</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         | <a href="https://vnps.claraerp.com/assets/CMS/policies_disclosure_document/171704632282843447139_document.pdf">https://vnps.claraerp.com/assets/CMS/policies_disclosure_document/171704632282843447139_document.pdf</a> |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="https://vnps.claraerp.com/assets/CMS/policies_disclosure_document/171724651167393611955_document.pdf">https://vnps.claraerp.com/assets/CMS/policies_disclosure_document/171724651167393611955_document.pdf</a> |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://vnps.claraerp.com/assets/CMS/policies_disclosure_document/171956667488292162749_document.pdf">https://vnps.claraerp.com/assets/CMS/policies_disclosure_document/171956667488292162749_document.pdf</a> |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://vnps.claraerp.com/assets/CMS/policies_disclosure_document/171956775175995912746_document.pdf">https://vnps.claraerp.com/assets/CMS/policies_disclosure_document/171956775175995912746_document.pdf</a> |
| 7      | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://vnps.claraerp.com/assets/CMS/policies_disclosure_document/171957490322830047443_document.pdf">https://vnps.claraerp.com/assets/CMS/policies_disclosure_document/171957490322830047443_document.pdf</a> |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://vnps.claraerp.com/assets/CMS/policies_disclosure_document/171956669442207511367_document.pdf">https://vnps.claraerp.com/assets/CMS/policies_disclosure_document/171956669442207511367_document.pdf</a> |

## NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

| SL | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|----|-----------------------|--|
|----|-----------------------|--|

| NO. |  |   |
|-----|--|---|
| 1   | FEE STRUCTURE OF THE SCHOOL  | <a href="https://vnps.claraerp.com/assets/CMS/policies_disclosure_document/171956673169059919630_document.pdf">https://vnps.claraerp.com/assets/CMS/policies_disclosure_document/171956673169059919630_document.pdf</a> |
| 2   | ANNUAL ACADEMIC CALENDER   | <a href="https://vnps.claraerp.com/assets/CMS/policies_disclosure_document/171956674519667287546_document.pdf">https://vnps.claraerp.com/assets/CMS/policies_disclosure_document/171956674519667287546_document.pdf</a> |
| 3   | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://vnps.claraerp.com/assets/CMS/policies_disclosure_document/171956676126713589700_document.pdf">https://vnps.claraerp.com/assets/CMS/policies_disclosure_document/171956676126713589700_document.pdf</a> |
| 4   | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://vnps.claraerp.com/assets/CMS/policies_disclosure_document/171956677392187931704_document.pdf">https://vnps.claraerp.com/assets/CMS/policies_disclosure_document/171956677392187931704_document.pdf</a> |
| 5   | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://vnps.claraerp.com/assets/CMS/policies_disclosure_document/171956678416447092390_document.pdf">https://vnps.claraerp.com/assets/CMS/policies_disclosure_document/171956678416447092390_document.pdf</a> |

#### D : STAFF (TEACHING) :

| SL NO. | INFORMATION                                | DETAILS         |
|--------|--|-----------------|
| 1      | PRINCIPAL                                  | DEBASMITA SAHU  |
| 2      | TOTAL NO. OF TEACHERS                      | 41              |
|        | PGT  | 10              |
|        | TGT  | 11              |
|        | PRT  | 20              |
| 3      | TEACHERS SECTION RATIO                     | 30:1            |
| 4      | DETAILS OF SPECIAL EDUCATOR                | MAHESWARI MAJHI |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | SANJUKTA PANDA  |

#### RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS   |
|--------|------|----------------------------|------------------------|-----------------|-----------|
| 1      | 2023 | 68                         | 65                     | 95.5            | EXCELLENT |

#### RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS   |
|--------|------|----------------------------|------------------------|-----------------|-----------|
| 1      | 2023 | 47                         | 42                     | 89.3            | EXCELLENT |

#### E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION  | DETAILS   |
|--------|--|-----------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                      | 6070      |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                      | 61 & 3188 |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 4 & 46    |
| 4      | INTERNET FACILITY  | YES       |
| 5      | NO. OF GIRLS TOILETS   | 25        |
| 6      | NO. OF BOYS TOILETS  | 30        |

